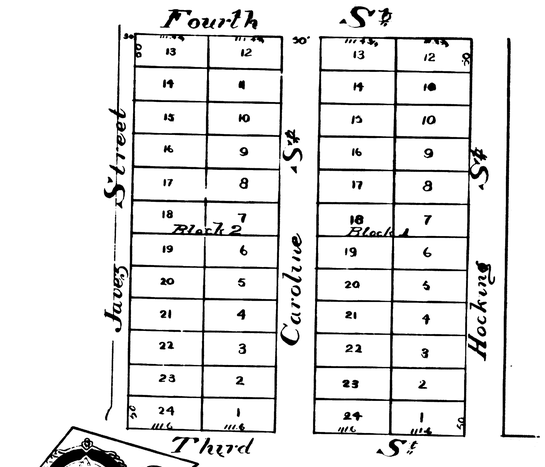

SUBDIVISION

OF

PART of LOT 4 & ALL of LOT 5 blk 2

Rancho San Bernardino California

Scale 100' = 1 inch

E. H. Smith Eng.

Recorded at request of Jarvis Hocking
Oct 1886
Logan Allen
County Recorder
By H P Crane
Deputy

68 C